

**City of Madison, KS  
City Lake License**

Paid By:  
Cash \_\_\_\_\_  
Check # \_\_\_\_\_

**No 5156**

Total Fee \$ \_\_\_\_\_  
Hour of Issuance \_\_\_\_\_  
Date of Issuance \_\_\_\_\_  
Dealer Name \_\_\_\_\_

Name \_\_\_\_\_ Code: \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Birthdate \_\_\_\_\_ Sex \_\_\_\_\_ Eyes \_\_\_\_\_ Ht \_\_\_\_\_ Wt \_\_\_\_\_ Hair \_\_\_\_\_  
Horsepower/cc \_\_\_\_\_ Size in Feet \_\_\_\_\_  
K.A. Number \_\_\_\_\_ State Fishing No. \_\_\_\_\_

(Annual Licenses expire Dec. 31, 20\_\_\_\_)  
(Non-Resident trip fishing, daily camping, and electrical permits expire on date shown below.)

I certify the above information is true and correct, and I will conform to the laws of the City of Madison, and the laws of the State of Kansas.

Signature \_\_\_\_\_

A \$1.00 fee may be collected by license vendors.

**RESIDENT • RESIDENT • RESIDENT • RESIDENT**

**NON-RESIDENT • NON-RESIDENT • NON-RESIDENT • NON-RESIDENT • NON-RESIDENT**

FISH and/or SKI	BOAT	ELECTRIC	JET SKI / PERS. CRAFT	FISH a/o SKI	TRIP FISH	ANNUAL CAMP	DAILY CAMP	BOAT	JET SKI / PERS. CRAFT	ELECTRIC
Annual \$5.00	0-18 \$5.00(B) 19-50 \$10.00(C) 51-80 \$15.00(D) + 80 \$20.00(E)	\$4.00 p/d \$28.00 max _____ to _____	\$20.00 # _____	Annual \$10.00	\$1.00 p/d \$5.00 max _____ to _____	\$15.00	\$2.00 p/d \$14.00 max _____ to _____	0-18 \$10.00(L) 19-50 \$20.00(M) 51-80 \$30.00(N) + 80 \$40.00(O)	\$40.00 # _____	*Must have valid Camp \$4.00 p/d \$28.00 max _____ to _____
(A)	# _____	(F)	(G)	(H)	(I)	(J)	(K)	# _____	(P)	(Q)